



## Madison Parks Division

210 Martin Luther King, Jr. Blvd., Room 104  
Madison, WI 53703  
608-266-4711 • cityofmadison.com/parks

*play*  
**MADISON  
PARKS**

May 12, 2017

### NOTICE OF ADDENDUM ADDENDUM 1 CONTRACT NO. 7929

Revise and amend the contract document(s) for the above project as stated in this addendum, otherwise, the original document shall remain in effect.

#### Plans

- Replace Sheets 2.1, 2.2, 2.3 and 2.7 to show additional landscaping along building foundation added to the scope of work.

#### Proposal

- Lake Edge Park Proposal
  - Change Quantity of Bid Item 20101 to 194 CY.
  - Change Quantity of Bid Item 20901 to 3.00 EA.
  - Change Quantity of Bid Item 90009 to 4.00 EA.

#### Special Provisions

- Page D-10, replace Bid Item - Landscape Bed with the following:

#### **BID ITEM 20901 – LANDSCAPE BED**

This bid item includes installation of 4 landscape beds including steel edging, 1 ½” decorative landscape stone, and 40 perennials and grasses at Lake Edge Park as shown on Sheet 2.7. Planting as part of this contract shall be completed per Article 209 – Trees, Shrubs, Perennials and Grasses of the current City of Madison Standard Specifications for Public Works Construction and as outlined in these Special Provisions.

Installation of stone drain shall be incidental to BID ITEM 90009 – STONE DRAIN. Installation of fieldstone ornamental boulders shall be incidental to BID ITEM 90008 – FIELDSTONE ORNAMENTAL BOULDER.

Planting for all perennials shall not be done during periods of drought or prolonged heat.

Care and maintenance of plants during the contract and through the one year guarantee period shall be incidental to this bid item. Proper care of plants shall consist of watering, weeding, and other work as may be necessary to keep the plants in a neat appearance and in a healthy growing condition. No additional compensation shall be given to Contractors for watering related to dry conditions, except as specified in Subsection 209.6(c).

It shall be the Contractor's responsibility to thoroughly water and care for plants, especially during the ten (10) day period after initial planting. No additional compensation shall be given for watering during the first ten (10) days of initial planting, regardless of drought status.

The Contractor shall submit samples of stone mulch prior to installation for approval by the Engineer.

#### **METHOD OF MEASUREMENT**

Landscape Bed shall be measured per each individual bed.

#### **BASIS OF PAYMENT**

Landscape Bed shall be measured as described above and shall be paid for at the contract unit price which shall be full compensation for all work, materials, tools, equipment, labor, hauling, placement, disposal and incidentals required to complete the work as set forth in the description.

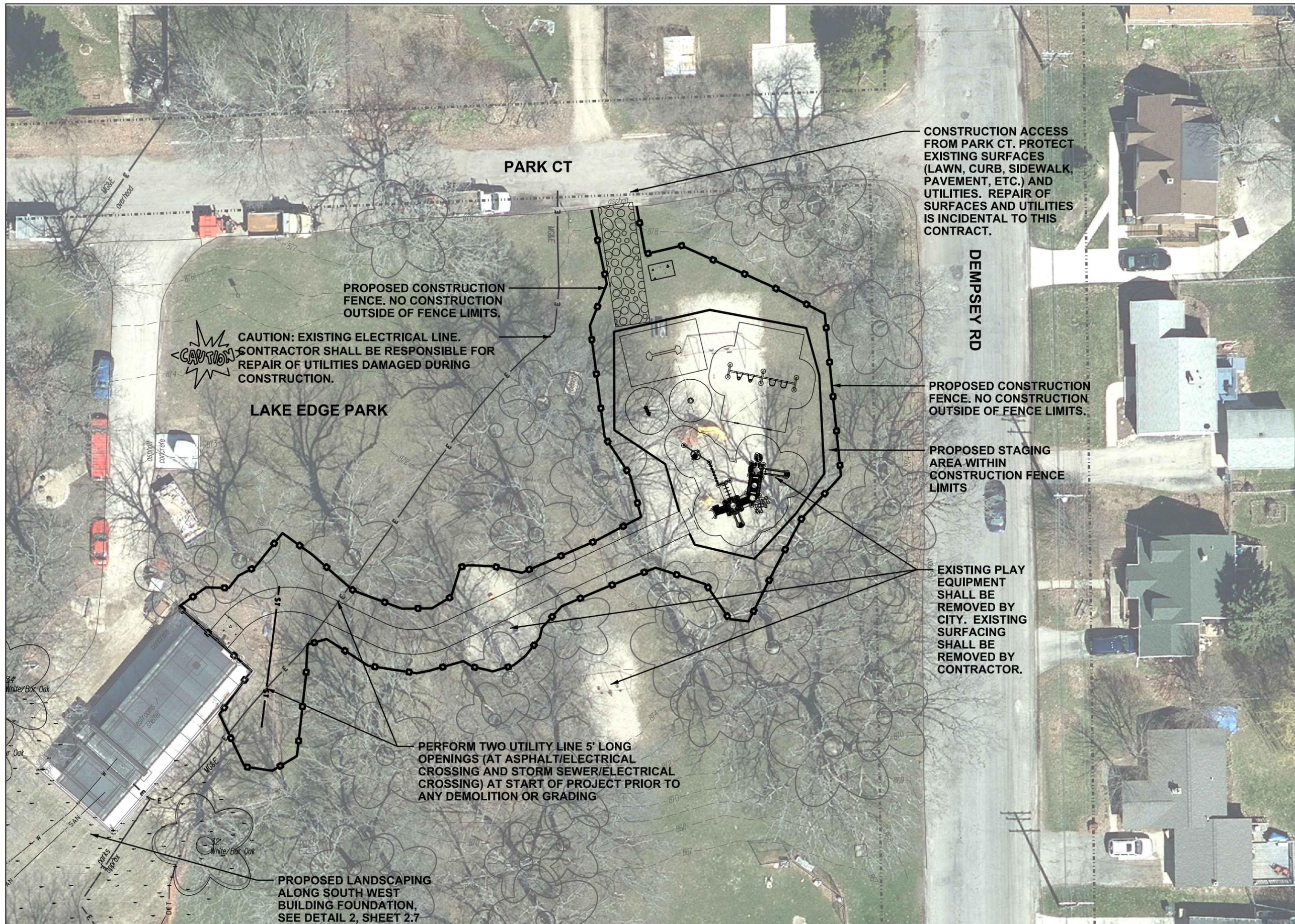
Please acknowledge this addendum on page E1 of the contract documents and/or in Section E: Bidder's Acknowledgement on Bid Express.

Electronic version of these documents can be found on the Bid Express web site at:

<http://www.bidexpress.com>

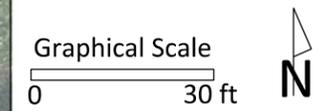
If you are unable to download plan revisions associated with the addendum, please contact the Engineering office at 608-266-4751 receive the material by another route.

  
Eric Knepp, Parks Superintendent



City of Madison  
 Department of Public Works  
**PARKS DIVISION**  
 City-County Building, Suite 104  
 210 Martin Luther King, Jr. Blvd.  
 Madison, WI 53703

*play*  
**MADISON  
 PARKS**



PROJECT:  
**2017 PARK  
 PLAYGROUND  
 IMPROVEMENTS  
 - GROUP 3**

**LAKE EDGE PARK  
 511 PARK CT  
 MADISON, WI 53716**

Although every effort has been made in preparing these plans and checking them for accuracy, the contractor and subcontractors must check all details and dimensions of their trade and be responsible for the same.

ITEM	DATE
Advertised by: SCL	04-28-2017
Addendum 1: SCL	05-10-2017

PUBLIC WORKS PROJECT #:  
**7929**

SHEET TITLE:  
**PROJECT LOCATION  
 AND SITE ACCESS**

SHEET NUMBER:  
**2.1**

**LEGEND**

-  REMOVE EX. LAWN
-  REMOVE EX. PEA GRAVEL
-  PRO. CONSTRUCTION ENTRANCE
-  PRO. CONSTRUCTION FENCE
-  PRO. SILT SOCK
-  NO ROOT CUT PER BID ITEM 10803
-  EX. CONTOUR (INDEX)
-  EX. CONTOUR (INTER.)
-  APPROXIMATE PROPERTY LINE

**NOTES**

1.) THE CONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRING ANY EXISTING UTILITIES, STRUCTURES, SIDEWALK, CURB, LAWN, PAVEMENT, ETC. DAMAGED THROUGH CONSTRUCTION ACTIVITIES AT THEIR OWN EXPENSE. REPAIRS SHALL BE MADE IN ACCORDANCE WITH THE CITY OF MADISON STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.

CAUTION: EXISTING ELECTRICAL. CONTRACTOR TO PERFORM TWO UTILITY LINE OPENINGS PRIOR TO GRADING PER BID ITEM 50801. CONTRACTOR SHALL BE RESPONSIBLE FOR REPAIR OF UTILITIES DAMAGED DURING CONSTRUCTION.

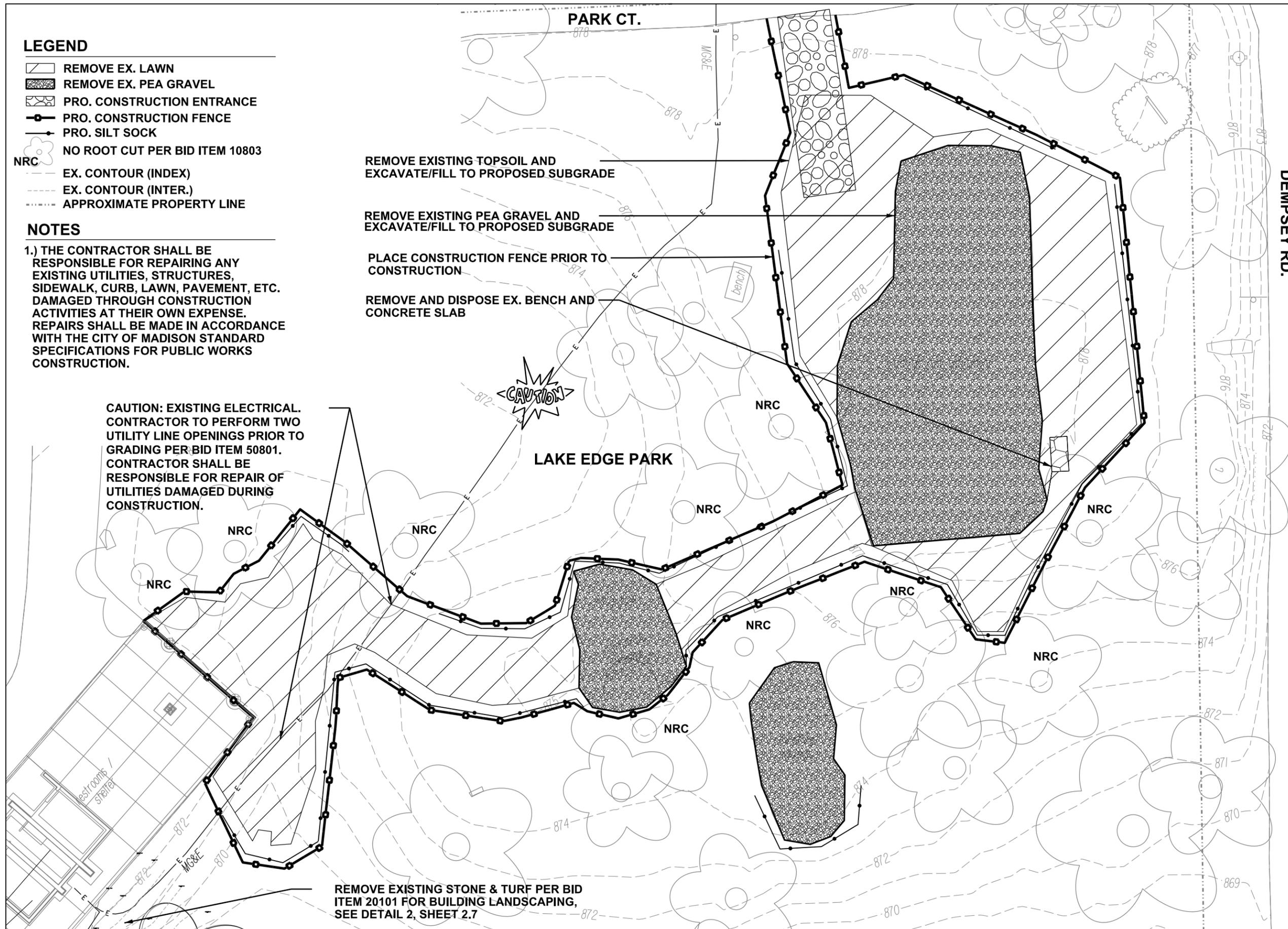
REMOVE EXISTING TOPSOIL AND EXCAVATE/FILL TO PROPOSED SUBGRADE

REMOVE EXISTING PEA GRAVEL AND EXCAVATE/FILL TO PROPOSED SUBGRADE

PLACE CONSTRUCTION FENCE PRIOR TO CONSTRUCTION

REMOVE AND DISPOSE EX. BENCH AND CONCRETE SLAB

REMOVE EXISTING STONE & TURF PER BID ITEM 20101 FOR BUILDING LANDSCAPING, SEE DETAIL 2, SHEET 2.7



City of Madison  
Department of Public Works  
**PARKS DIVISION**

City-County Building, Suite 104  
210 Martin Luther King, Jr. Blvd.  
Madison, WI 53703

*play*  
**MADISON  
PARKS**

Graphical Scale

0 20 ft



PROJECT:

**2017 PARK  
PLAYGROUND  
IMPROVEMENTS  
- GROUP 3**

**LAKE EDGE PARK  
511 PARK CT  
MADISON, WI 53716**

Although every effort has been made in preparing these plans and checking them for accuracy, the contractor and subcontractors must check all details and dimensions of their trade and be responsible for the same.

ITEM	DATE
Advised by: SCL	04-28-2017

PUBLIC WORKS PROJECT #:  
**7929**

SHEET TITLE:  
**DEMOLITION &  
PROTECTION PLAN**

SHEET NUMBER:  
**2.2**

**LEGEND**

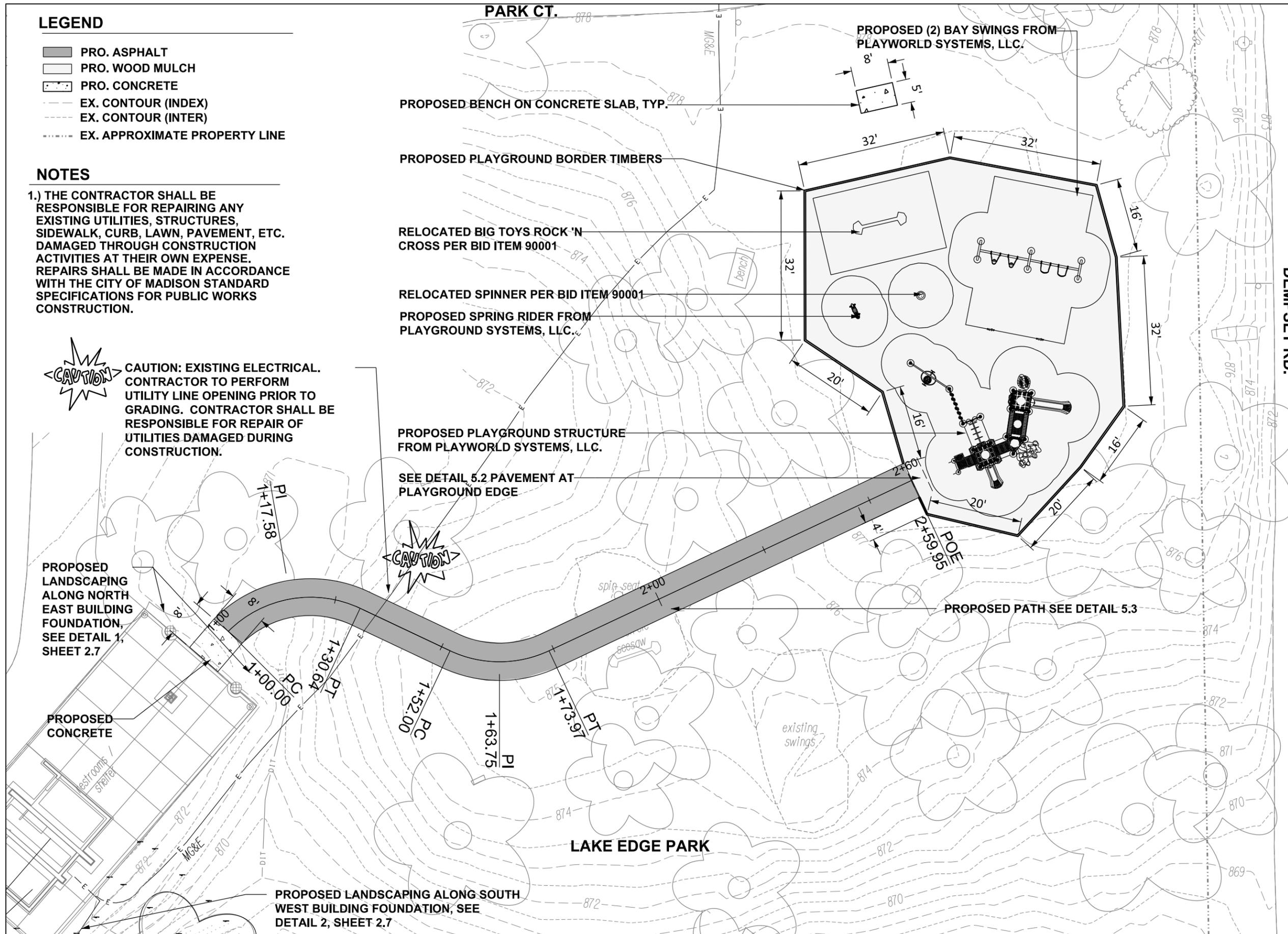
- PRO. ASPHALT
- PRO. WOOD MULCH
- ▨ PRO. CONCRETE
- - - EX. CONTOUR (INDEX)
- - - EX. CONTOUR (INTER)
- - - EX. APPROXIMATE PROPERTY LINE

**NOTES**

1.) THE CONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRING ANY EXISTING UTILITIES, STRUCTURES, SIDEWALK, CURB, LAWN, PAVEMENT, ETC. DAMAGED THROUGH CONSTRUCTION ACTIVITIES AT THEIR OWN EXPENSE. REPAIRS SHALL BE MADE IN ACCORDANCE WITH THE CITY OF MADISON STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.



CAUTION: EXISTING ELECTRICAL. CONTRACTOR TO PERFORM UTILITY LINE OPENING PRIOR TO GRADING. CONTRACTOR SHALL BE RESPONSIBLE FOR REPAIR OF UTILITIES DAMAGED DURING CONSTRUCTION.



City of Madison  
Department of Public Works  
**PARKS DIVISION**

City-County Building, Suite 104  
210 Martin Luther King, Jr. Blvd.  
Madison, WI 53703

*play*  
**MADISON  
PARKS**

Graphical Scale

0 20 ft



PROJECT:

**2017 PARK  
PLAYGROUND  
IMPROVEMENTS  
- GROUP 3**

**LAKE EDGE PARK  
511 PARK CT  
MADISON, WI 53716**

Although every effort has been made in preparing these plans and checking them for accuracy, the contractor and subcontractors must check all details and dimensions of their trade and be responsible for the same.

ITEM	DATE
Advised by: SCL	04-28-2017

PUBLIC WORKS PROJECT #:  
**7929**

SHEET TITLE:  
**SITE PLAN**

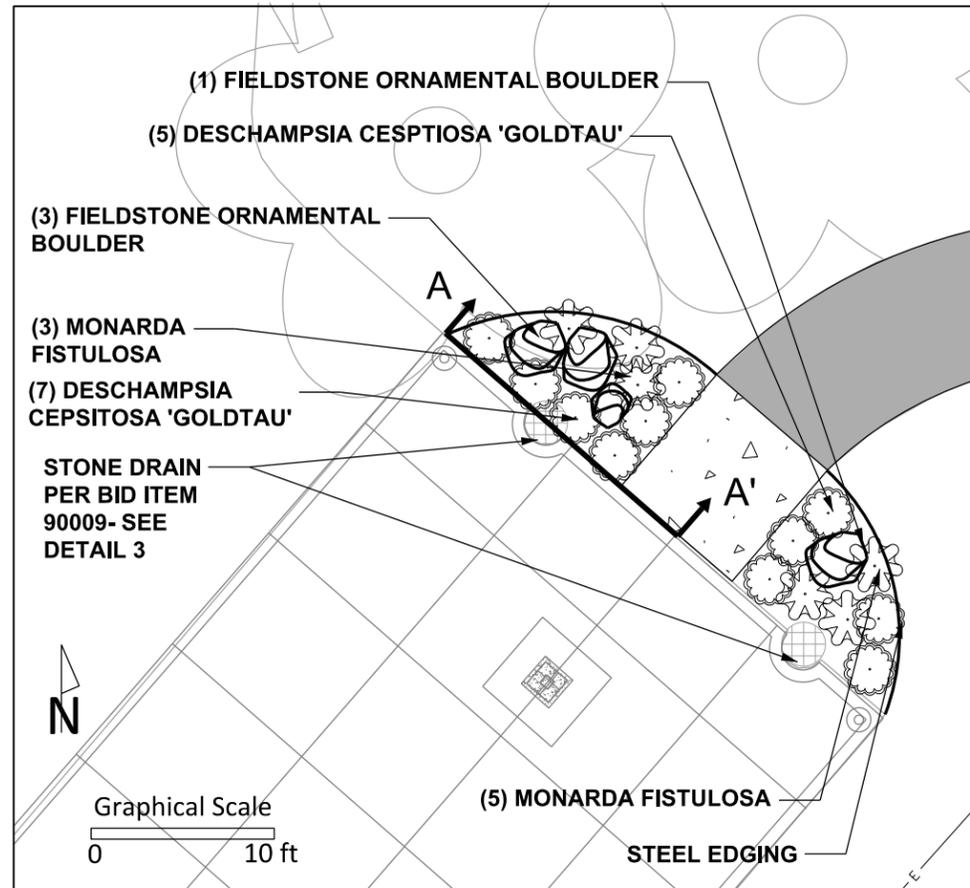
SHEET NUMBER:  
**2.3**

**LEGEND**

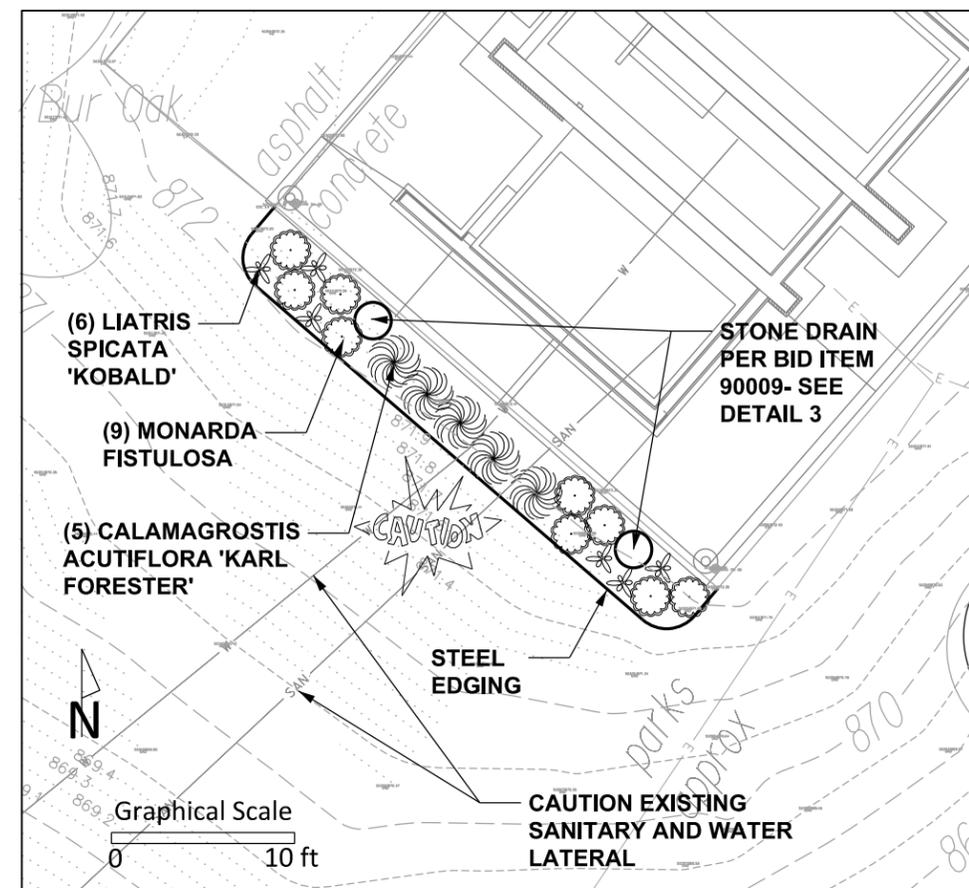
-  LIATRIS SPICATA 'KOBALD'
-  DESCHAMPSIA CESPITOSA 'GOLDTAU'
-  CALAMAGROSTIS ACUTIFLORA 'KARL FOERSTER'
-  MONARDA FISTULOSA
-  PRO. GRANITE BOULDER

**NOTES**

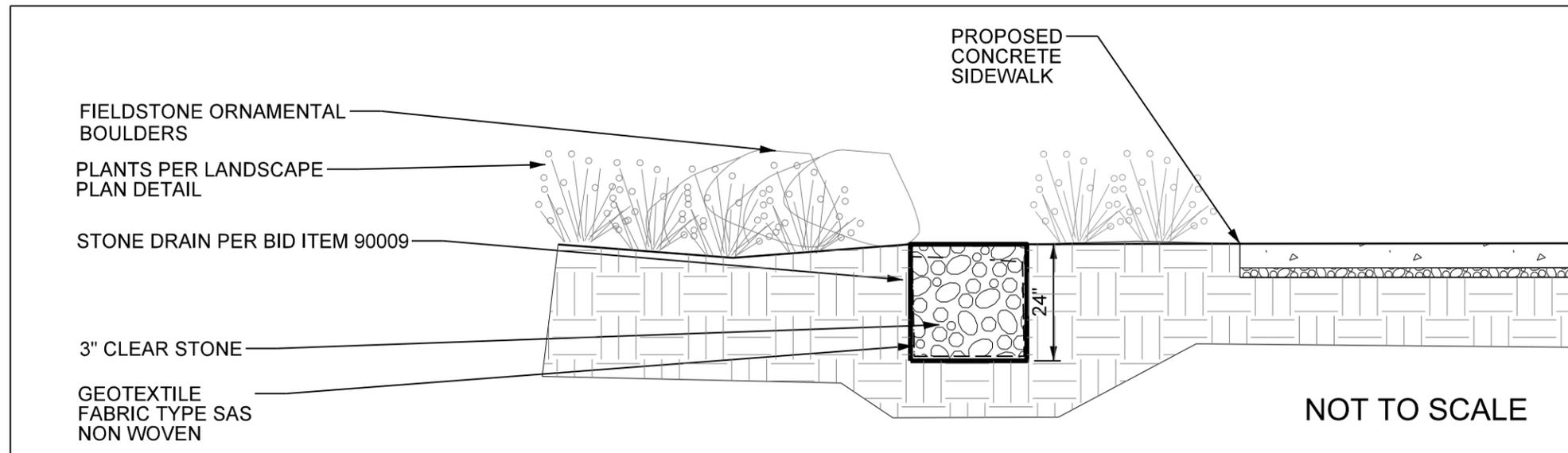
- 1.) LANDSCAPE PLANTS SHALL BE INSTALLED PER BID ITEM 20901.
- 2.) FIELDSTONE ORNAMENTAL BOULDER SHALL BE INSTALLED PER BID ITEM 90008.



**1**  
**2.7** LANDSCAPE PLAN  
NORTH EAST BUILDING FOUNDATION



**2**  
**2.7** LANDSCAPE PLAN  
NORTH EAST BUILDING FOUNDATION



**3**  
**2.7** SECTION A - A' LANDSCAPE BED

City of Madison  
Department of Public Works  
**PARKS DIVISION**  
City-County Building, Suite 104  
210 Martin Luther King, Jr. Blvd.  
Madison, WI 53703

*play*  
**MADISON  
PARKS**

PROJECT:  
*2017 PARK  
PLAYGROUND  
IMPROVEMENTS  
- GROUP 3*

*LAKE EDGE PARK  
511 PARK CT  
MADISON, WI 53716*

Although every effort has been made in preparing these plans and checking them for accuracy, the contractor and subcontractors must check all details and dimensions of their trade and be responsible for the same.

ITEM	DATE
Advertised by: SCL	04-28-2017
Addendum 1: SCL	05-10-2017

PUBLIC WORKS PROJECT #:  
**7929**

SHEET TITLE:  
*LANDSCAPE PLAN*

SHEET NUMBER:  
**2.7**